



BROOKS BIRD CLUB 2005 MID-WINTER MEETING
CAMP VIRGIL TATE
FEBRUARY 25-26-27

FIELD TRIPS - PROGRAMS - BUSINESS MEETINGS

The BBC 2005 Mid-Winter Meeting will be held at Camp Virgil Tate in Charleston, W. Va. This modern conference center is operated by the Kanawha County 4-H Foundation and offers comfortable lodge rooms with private baths, meeting rooms, complete with audio visual equipment, and food prepared by on site cooks. All bedding, towels, etc. are furnished.

This will be a busy weekend, but very informative. Registration and check-in on Friday begins at 3:00 p.m. with dinner at 6:00, followed by an evening program. Saturday morning will begin at 6:00 AM for Board Members, followed by breakfast at 8:00 AM and off we go on our all day field trip at 9:00 AM with our bag lunch. We will get back in time to freshen up for the banquet dinner at 6:30 PM followed by an evening program. After breakfast on Sunday, we will have our General Membership Meeting followed by lunch and our departure. Try to attend this weekend as a way to brighten your mid-winter doldrums as well as taking part in the future planning of the club. Plus, it is a great way to renew friendships with fellow BBC members!

Camp Virgil Tate is located off Route 622 between Cross Lanes on Route I-64 & Exit 114 on Route I-77. The Camp is well marked, so follow the signs once you get on Route 622.

DEADLINE FOR RESERVATIONS IS FEBRUARY 10

MAKE CHECK PAYABLE TO: BROOKS BIRD CLUB AND MAIL TO: JUANITA SLATER, 57290 MEELMAN ROAD, BELLAIRE, OHIO 43906. (You must be a member of the BBC to attend.)

NAME(S) _____

ADDRESS _____

FULL TIME: (DINNER FRIDAY, FEB.25 - LUNCH SUNDAY FEB.27)
 INCLUDING REGISTRATION & 2 NIGHTS LODGING.

2 PEOPLE PER ROOM - \$100.00 EACH	\$ _____
NAME OF PERSON SHARING ROOM _____	
(If no preference is made, we will assign roommate.)	
SINGLE ROOM - \$150.00	\$ _____

PART TIME:	LODGING	DOUBLE - \$26.00 PER NIGHT	\$ _____
		SINGLE - \$51.00 PER NIGHT	\$ _____

MEALS			
	FRI. DINNER	\$ 8.50	\$ _____
	SAT. BREAK.	\$ 5.00	\$ _____
	SAT. BAG LUNCH	\$6.00	\$ _____
	SAT. DINNER	\$12.50	\$ _____
	SUN. BREAK.	\$ 5.00	\$ _____
	SUN. LUNCH	\$6.00	\$ _____
	REGISTRATION	\$ 5.00	\$ _____

TOTAL ENCLOSED \$ _____